

**AGENDA FOR MAYOR AND COUNCIL REGULAR MEETING  
OF THE BOROUGH OF OGDENSBURG  
14 HIGHLAND AVE, OGDENSBURG AT 7:00PM  
June 22, 2020**

**CALL TO ORDER:** Mayor Hutnick

**PLEDGE OF ALLEGIANCE:** Mayor Hutnick

**ROLL CALL:** Alvarez, Cruz, Nardini, Nasisi, O'Dell, Slater

**STATEMENT BY MAYOR:** "Notice requirements of P.L. 1975, Open Public Meeting Act, NJSA10:4- et.seq. have been satisfied with a schedule of all meetings, together with the time, location and agenda of same being sent to the NEW JERSEY HERALD and NEW JERSEY SUNDAY HERALD and posted on the bulletin board in the Borough Hall on January 3, 2020."

**CONSENT AGENDA**

1. Approval of regular meeting minutes from June 8, 2020.
2. Approval of Resolution 53-2020 authorizing the Borough Clerk to renew liquor license 1916-44-003-005 Mannion's Wine & Liquor for the 2020-2021 licensing term.
3. Approval of Resolution 52-2020 authorizing the use of Public Rights-of-way by Planet Networks, Inc.
4. Approval of Resolution 54-2020 Chapter 159 resolution 2020 budget.
5. Approval of Resolution 55-2020 amending employee payroll policy.
6. Approval of Resolution 56-2020 authorizing contract with SJ construction for repairs to Municipal Salt Shed.
7. Approval of COVID-19 Expansion of Premises Permit Atlantic Manor LLC. 1916-33-002-006, 83 Main Street, Ogdensburg.
8. Accept for filing letter from NJDOT informing the Borough of Ogdensburg will receive an allotment for \$175,000 from the transportation trust fund for the Ogdensburg Storm Drain Repair Project.
9. Accept for filing project update notice 2020 Sussex County Resurfacing program from Sussex County Department of Engineering and Planning.

**OLD BUSINESS**

1. Building/Grounds Differentiations – A. Nasisi
2. Salt Shed Roof – A. Nasisi
3. Historical Building Oil Tank – A. Nasisi
4. Truck sign on Corkhill – Mayor
5. Planet Networks, Inc. – Mayor/Mr. McBriar
6. 2013 Chevrolet Tahoe SSV – R. Slater

**NEW BUSINESS**

1. Recycling Center – Mayor
2. Bodycam – N. Alvarez

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**PUBLIC SESSION** - Open to the public for comments on agenda and non-agenda items.  
(Comments limited to three minutes.)

**EXECUTIVE SESSION**

**REVIEW AND PAYMENT OF VOUCHERS AND REVIEW OF DEPARTMENTAL  
FINANCE REPORTS**

**ADJOURNMENT**