Mayor Hutnick called the meeting to order at 7:00PM.

Mayor Hutnick led the Pledge of Allegiance.

ROLL CALL: Alvarez, Cruz, Nardini, Nasisi, O'Dell, Slater, Mayor Hutnick

Also in attendance was Robert McBriar, Borough Attorney.

**STATEMENT BY MAYOR:** "Notice requirements of P.L. 1975, Open Public Meeting Act, NJSA10:4- et.seq. have been satisfied with a schedule of all meetings, together with the time, location and agenda of same being sent to the NEW JERSEY HERALD and NEW JERSEY SUNDAY HERALD and posted on the bulletin board in the Borough Hall on January 3, 2020."

Councilman Nardini moved Councilwoman O'Dell seconded motion for approval of items on the consent agenda.

#### **CONSENT AGENDA**

- 1. Approval of regular meeting minutes and executive session minutes from January 13, 2020.
- 2. Approval of Budget Workshop meeting minutes from January 20, 2020.
- 3. Approval of Resolution 18-2020 in support of New Jersey Legislation Which Concerns Vegetation Management (S424/A260- "Vegetation Management Response Act"), Urging Legislators to Pass the Bills for Vegetation Management Related to Electric Utility Infrastructure.
- 4. Approval of Resolution 19-2020 Recognizing the Importance of the 2020 Census.
- 5. Approval of application for Peddlers, Hawkers, Solicitors & Canvassers License for Luis Ponce to solicited Financial Services under the trade name of Edward Jones.
- 6. Township of Stillwater resolution declaring support of second amendment rights.
- 7. Borough of Franklin resolution declaring support for second amendment rights.

#### **Upon Roll call Vote:**

Yeas: Alvarez, Cruz, Nardini, Nasisi, O'Dell, Slater

Nays: None Absent: None Abstain None

#### **Resolution 18-2020**

**WHEREAS**, it is the desire of the Mayor and Council of the Borough of Ogdensburg, Sussex County, New Jersey, to promote matters which benefit the health, welfare, comfort and safety of the citizens of the Borough; and

WHEREAS, the Mayor and Council finds that Superstorm Sandy, Hurricane Irene and recent snow storms and nor'easters have inflicted unprecedented damage on the citizens of the Borough; and

**WHEREAS**, these storms left extensive downed or damaged utility poles leaving Borough residents and businesses without power and, as a result, the Board of Public Utilities ordered the State's electric public utilities to undertake additional efforts to better prepare for any major weather event in the future; and

**WHEREAS**, the Mayor and Council feel it is necessary for electric public utilities to maintain, remove and replace dangerous vegetation to prevent future power disruptions and preserve the uninterrupted transmission and distribution of power to the residents and businesses in the Borough of Ogdensburg.

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Council of the Borough of Ogdensburg, County of Sussex, New Jersey, supports the passage of New Jersey Senate Bill S434/Assembly Bill A260 which concerns "Vegetation Management Response Act" and urges the legislative leadership to ensure this bill becomes law in the New Year 2020.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution be forwarded to Governor Phil Murphy, Senate President Stephen Sweeney, Assembly Speaker Craig Coughlin, Minority Leader Jon Bramnick, Republican Leader Thomas Kean, Jr., Senator Steven Oroho, Assemblyman Parker Space, Assemblyman Harold "Hal" Wirths, New Jersey League of

Municipalities Executive Director Mike Darcy, New Jersey League of Municipalities Deputy Executive Director Mike Cerra, New Jersey League of Municipalities Legislative Analyst Lori Buckelew, New Jersey League of Municipalities President James Perry, Sr., Sussex County Freeholders, Sussex County League of Municipalities, and Sussex County Emergency Management Coordinator.

#### Resolution 19-2020

**WHEREAS**, the U.S. Census Bureau is required by the U.S. Constitution to conduct a count of the population and provides a historic opportunity to help shape the foundation of our society and play an active role in American democracy; and

WHEREAS, the Borough of Ogdensburg, County of Sussex is committed to ensuring every resident is counted; and

**WHEREAS**, Federal and State funding is allocated to communities, and decisions are made on matters of national and local importance based, in part, on census data and housing; and

**WHEREAS**, census data helps determine how many seats each State will have in the U.S. House of Representatives and is necessary for an accurate and fair redistricting of State Legislative Seats, County and Municipal Councils, and voting districts; and

**WHEREAS**, information from the 2020 Census and American Community Survey are vital tools for economic development and increase employment; and

WHEREAS, the information collected by the census is confidential and protected by law; and

**WHEREAS**, a united voice from business, government, community-based and faith-based organizations, educators, media and other will enable the 2020 Census message to reach more of our citizens.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Ogdensburg, Governing Body; That the Borough of Ogdensburg, County of Sussex, is committed to partnering with the U.S. Census Bureau and the State of New Jersey and will;

- 1. Support the goals and ideals for the 2020 Census and will disseminate 2020 Census information.
- 2. Encourage all Borough of Ogdensburg residents to participate in events and initiatives that will raise the overall awareness of the 2020 Census and increase participation.
- 3. Provide Census advocates to speak to the Borough of Ogdensburg and Community Organizations. Support census takers as they help our Municipality complete an accurate count.
- 4. Strive to achieve a complete and accurate count of all persons within our borders.

#### **INTRODUCTION ORDINANCE 01-2020**

Councilman Nasisi made a motion to introduce an ordinance 01-2020 entitled "AN ORDINANCE APPROPRIATING \$12,000 FROM THE GENERAL CAPITAL, CAPITAL INPROVEMENT FUND FOR MUNICPAL BUILDING ROOF REPLACEMETN PROJECT".

Public Hearing will be held February 10, 2020.

Seconded by Councilman Nardini.

#### **Upon Roll call Vote:**

Yeas: Alvarez, Cruz, Nardini, Nasisi, O'Dell, Slater

Nays: None Absent: None Abstain None

#### **OLD BUSINESS**

Borough Hall Roof– Councilman Nasisi commented the Borough Hall roof is done, we had some changes once we got the roof off we realized the sheathing was not in great shape lots of gaps. We would have voided the warrantee if we resheathe over the existing so that was done. There was some additional damage to the Yankee gutters.

Mayor Hutnick commented they also cleaned all the downspouts and gutters while they were up there.

Councilman Nasisi commented at first they said the gutters were damaged all the way around. Councilman Nasisi went on the roof and disagreed this is just an isolated spot and you may have some other isolated spots and they agreed.

Employee Handbook- Mr. McBriar commented he is still waiting for some insurance stipend info which we may be discussing later on. Councilwoman Slater commented we are going back to what it was and leaving it as it was before. Mr. McBriar commented he will incorporate that and we should have copy for you at the next meeting.

Water/DPW duties/Projects – Councilman Nardini commented nothing new with DPW, he has a meeting with Chris and Councilman Cruz on Wednesday morning and we will go over the budget. Councilman Nardini commented this item can be removed.

Building/Grounds Differentiations – Councilman Nasisi commented there is nothing new on this item yet; it is just a collection work in progress.

Salt Shed Roof – Councilman Nasisi commented he finally received the detailed breakdown description [for the salt shed roof] we can now get bids for exactly what we want to have done. Hopefully we will have this by the next meeting so we can get that fixed.

Brush Clean Up Tree Removal – Councilman Nardini commented brush removal is continuing, Chris and his crew are getting there as fast they can. They are still attending to their own duties they have to turn water on and they had a valve break on Main Street. They got Plant Street done all of President; they are cleaning up the best they can.

#### **NEW BUSINESS**

Overview of JCP&L meeting – Mayor Hutnick commented last Tuesday Ogdensburg hosted a round table meeting with the JCP&L President, Vice President and different management people as well as Congressman and woman, Senators and Mayors. The meeting was to discuss the last storm, recent power outages and to hear what JCP&L has planned on getting services back up. JCP & L took suggestions on how to handle things better. We will see what comes from this.

There was a brief discussion on the meeting, a big item is for everyone to report when their power is out, to let JCP&L know if there is a tree on your property that is a danger to power lines and JCP&L never came back to trees that were previously tagged.

FOHP Town Wide Garage Sale – Councilwoman Slater commented the Friends of Heaters Pond (FOHP) is looking to set a date with the town for April 19<sup>th</sup> for our town wide garage sale. We did fairly well [at last year's garage sale] and the residents liked it.

There was a discussion on the date being the Sunday after Easter and spring break for the students; people being away for spring break and would be just coming home.

Councilman Nardini commented we can decide the next meeting.

Councilwoman O'Dell commented we will table it for now and get a new date.

Subordination Request Block 23 Lot 4 – Mr. McBriar commented the Borough received a request to subordinate a loan that it has; essentially the Borough has a \$13,710.00 lien on a property from the Borough Home Improvement Program. The program was established to provide a low cost financing to individuals to help with home improvement to bring none compliance features into compliance and then the loan would be paid back when the individual moves. In this instant the home owner is seeking to refinance their property and the bank has requested that the Borough subordinate its loan to the banks loan which is not unusual when there is a bank refinance. However, there is a provision in the existing mortgage which states the Borough will only subordinate up to ½ of the lien amount so that would be roughly \$6,500.00. The bank state the value of the home is \$250,000.00 and they are refinancing \$164,000.00. So the Borough will have to make the determination whether or not it wants to subordinate its \$13,710.00 loan to the banks new loan which would be for \$164,000.00.

Mr. McBriar commented if it is the pleasure of this Council you can authorize me via motion to prepare a draft resolution for your review and consideration for the next meeting. Mr. McBriar commented he would recommend that the fees be in that if they do decide to do that the bank and/or applicant provides for the cost in review and drafting any of the necessary paperwork. Mr. McBriar asked if anyone has any questions otherwise it would be appropriate to entertain a motion authorizing him to prepare a draft resolution subordinating the Borough's loan and charging the cost or any cost for us associated with doing that.

Councilman Nasisi asked Mr. McBriar, you state that somewhere it states the Borough will only subordinate up to 50%; I wonder why that was in there. We have done these before and he doesn't remember hearing that.

Mr. McBriar commented there have been a lot of different iterations of the mortgage language; we did do these previously, some of them were mandatory if it was a refinance or something to that affect. In this instant there is an expressed provision in paragraph 10 that somehow limits that. Mr. McBriar commented he is not sure what the rational was back in 2005 for that but what is important to consider is that banks idea of the value is \$250,000.00 and the amount of the loan is \$164,000.00 so although we haven't received an appraisal report at least there indicates there may be some additional equity there to cover the amount of the lien. It is really up to your discretion. If the Borough decided not to do it he doesn't yet know if that will detain the finance deal; often homeowners are looking to benefit from a lower rate. He doesn't know any of those details.

Councilman Nasisi commented as you mentioned we can have the fees covered.

Mr. McBriar commented he think that would be appropriate because it is the request of the Borough, the bank is requesting it. Councilman Nasisi commented to cover legal fees.

Mr. McBriar commented again you are just authorizing me to prepare a proposed resolution to consider at the next meeting.

Councilman Nasisi made a motion to have our attorney Robert McBriar prepare a resolution for subordination for \$13,710.00 for 72 Passaic Ave. with the prevision the bank covers any cost of legal fees. Seconded by Councilman Cruz.

## **Upon Roll call Vote:**

Yeas: Alvarez, Cruz, Nardini, Nasisi, O'Dell, Slater Nays: None Absent: None Abstain: None

## **PUBLIC SESSION**

Councilman Cruz moved, Councilman Nasisi seconded motion to open the public session of the meeting. All were in favor.

No one from the public stepped forward.

There being no further business from the public, Councilman Cruz moved, Councilman Nasisi seconded motion to close the public session of the meeting. All were in favor.

#### **EXECUTIVE SESSION**

Mr. McBriar commented at the time it would be appropriate to entertain a motion to go into executive session to discuss Police contract negotiations.

Councilman Nasisi moved, Councilwoman Slater seconded motion to adopt the following resolution

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L., 1975 permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Ogdensburg, County of Sussex, State of New Jersey, as follows;

Police Contract Negotiations

The public shall be excluded from discussion of an action upon the hereinafter specified subject matter(s). The general nature of the subject matter to be discussed is as follows:

**Police Contract Negotiations** 

It is anticipated at this time that the above stated subject matter will be made public when settled. Action may be taken on the above listed matter/matters or on other matters discussed in closed session. This resolution shall take effect immediately.

#### **Upon Roll call Vote:**

Yeas: Alvarez, Cruz, Nardini, Nasisi, O'Dell, Slater

Nays: None Absent: None Abstain: None

The Mayor and Council returned from executive session at 7:27p.m.

#### PAYMENT OF VOUCHERS

Councilman Alvarez made a motion to review and payment of voucher and departmental finance reports. Seconded by Councilman Cruz.

## **Upon Roll call Vote:**

Yeas: Alvarez, Cruz, Nardini, Nasisi, O'Dell, Slater

Nays: None Absent: None Abstain: None

#### Current

| <u>DATE</u> | CHECK<br># | PAID TO                            | AMOUNT |
|-------------|------------|------------------------------------|--------|
| 1/28/2020   | 31050      | Allied Oil                         | 656.69 |
| 1/28/2020   | 31051      | Amazon<br>Arthur J. Gallagher Risk | 37.55  |
| 1/28/2020   | 31052      | Management Management              | 300.00 |
| 1/28/2020   | 31053      | Atlantic Tomorrows Office          | 171.89 |

| 1/28/2020  | 31054  | Aurora Electrical Supply  | 124.31   |
|--|--|---|--|
| 1/28/2020  | 31055  | Brimar Industries   | 109.07   |
| 1/28/2020  | 31056  | Bullseye Calibration of NJ  | 135.00   |
| 1/28/2020  | 31057  | Career Development Institute Inc.   | 389.00   |
| 1/28/2020  | 31058  | CenturyLink   | 1,264.12   |
| 1/28/2020  | 31059  | CenturyLink   | 552.79   |
| 1/28/2020  | 31060  | Certified Speedometer Service   | 416.00   |
| 1/28/2020  | 31061  | Chelbus Cleaning Company, Inc.  | 225.00   |
| 1/28/2020  | 31062  | LINA  | 229.75   |
| 1/28/2020  | 31063  | Coast To Coast Solutions  | 133.30   |
| 1/28/2020  | 31064  | Complete Security Systems, Inc.   | 48.40  |
| 1/28/2020  | 31065  | Division of Consumer Affairs  | 100.00   |
| 1/28/2020  | 31066  | Elizabethtown Gas   | 48.34  |
| 1/28/2020  | 31067  | Finch Fuel Oil Co., Inc.  | 620.55   |
| 1/28/2020  | 31068  | Fred Rowett Trucking  | 500.00   |
| 1/28/2020  | 31069  | Golden Rule Creations   | 40.00  |
|  |  |   |  |
| 1/28/2020  | 31070  | Gordon, Stephen   | 33.05  |
| 1/28/2020<br>1/28/2020   | 31070<br>31071   | Gordon, Stephen  Horizon BC/BS of NJ  | 33.05<br>1,068.90  |
|  |  | •   |  |
| 1/28/2020  | 31071  | Horizon BC/BS of NJ   | 1,068.90   |
| 1/28/2020  | 31071<br>31072   | Horizon BC/BS of NJ Horizon BC/BS of NJ   | 1,068.90<br>361.50   |
| 1/28/2020<br>1/28/2020<br>1/28/2020  | 31071<br>31072<br>31073  | Horizon BC/BS of NJ Horizon BC/BS of NJ Horizon BC/BS of NJ   | 1,068.90<br>361.50<br>1,796.07   |
| 1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020   | 31071<br>31072<br>31073<br>31074   | Horizon BC/BS of NJ Horizon BC/BS of NJ JCP&L   | 1,068.90<br>361.50<br>1,796.07<br>1,883.67                                       |
| 1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020  | 31071<br>31072<br>31073<br>31074<br>31075  | Horizon BC/BS of NJ Horizon BC/BS of NJ JCP&L Joseph Silerto  | 1,068.90<br>361.50<br>1,796.07<br>1,883.67<br>30.00                              |
| 1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020   | 31071<br>31072<br>31073<br>31074<br>31075<br>31076                                     | Horizon BC/BS of NJ Horizon BC/BS of NJ Horizon BC/BS of NJ JCP&L Joseph Silerto Laddey, Clark & Ryan   | 1,068.90<br>361.50<br>1,796.07<br>1,883.67<br>30.00<br>625.00                    |
| 1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020  | 31071<br>31072<br>31073<br>31074<br>31075<br>31076<br>31077                            | Horizon BC/BS of NJ Horizon BC/BS of NJ Horizon BC/BS of NJ JCP&L Joseph Silerto Laddey, Clark & Ryan Lakeland Auto Parts   | 1,068.90<br>361.50<br>1,796.07<br>1,883.67<br>30.00<br>625.00<br>15.49           |
| 1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020  | 31071<br>31072<br>31073<br>31074<br>31075<br>31076<br>31077<br>31078                   | Horizon BC/BS of NJ Horizon BC/BS of NJ Horizon BC/BS of NJ JCP&L Joseph Silerto Laddey, Clark & Ryan Lakeland Auto Parts Leppert Group, LLC  | 1,068.90<br>361.50<br>1,796.07<br>1,883.67<br>30.00<br>625.00<br>15.49<br>620.00 |
| 1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020                           | 31071<br>31072<br>31073<br>31074<br>31075<br>31076<br>31077<br>31078<br>31079          | Horizon BC/BS of NJ Horizon BC/BS of NJ Horizon BC/BS of NJ JCP&L Joseph Silerto Laddey, Clark & Ryan Lakeland Auto Parts Leppert Group, LLC Mathew Bender & Co. Inc.                           | 1,068.90 361.50 1,796.07 1,883.67 30.00 625.00 15.49 620.00 77.22                |
| 1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020<br>1/28/2020 | 31071<br>31072<br>31073<br>31074<br>31075<br>31076<br>31077<br>31078<br>31079<br>31080 | Horizon BC/BS of NJ Horizon BC/BS of NJ Horizon BC/BS of NJ JCP&L Joseph Silerto Laddey, Clark & Ryan Lakeland Auto Parts Leppert Group, LLC Mathew Bender & Co. Inc. Municipal Capital Finance | 1,068.90 361.50 1,796.07 1,883.67 30.00 625.00 15.49 620.00 77.22 119.00         |

| 1/28/2020              | 31084          | Staples Business Advantage                                     | 207.06              |
|------------------------|----------------|--|---------------------|
| 1/28/2020              | 31085          | Struble, Jim   | 30.00               |
| 1/28/2020<br>1/28/2020 | 31086<br>31087 | Sussex County Municipal Clerk Assoc<br>Sussex County Treasurer | 75.00<br>268,777.64 |
| 1/28/2020              | 31088          | Sussex County Treasurer  | 18,514.08           |
| 1/28/2020              | 31089          | Sussex County Treasurer  | 1,131.56            |
| 1/28/2020              | 31090          | Township of Sparta, Police Dept.                               | 14,461.00           |
| 1/28/2020              | 31091          | Treasurer, State of New Jersey                                 | 50.00               |
| 1/28/2020              | 31092          | Verizon Business   | 194.01              |
| 1/28/2020              | 31093          | Witmer Public Safety Group, Inc.                               | 522.00              |
| 1/28/2020              | 31094          | Wottle, Dennis   | 30.00               |
|                        |                |  | ========            |

324,718.57

## **General Capital**

| DATE      | <u>CHECK</u><br><u>#</u> | PAID TO                                    | <u>AMOUNT</u>      |
|-----------|--------------------------|--|--------------------|
| 1/28/2020 | 1120                     | Mark Lindsay & Son Plumbing & Heating Inc. | 8,813.00           |
| 1/28/2020 | 1121                     | Rogut McCarthy LLC                         | 786.19<br>======== |
|           |                          |  | 9,599.19           |

## **Grant Fund**

| <u>DATE</u> | CHECK<br># | PAID TO                   | AMOUNT    |
|-------------|------------|---------------------------|-----------|
| 1/28/2020   | 31095      | Atlantic Tomorrows Office | 248.50    |
|             |            |                           | ========= |
|             |            |                           | 248.50    |

Payroll

| <u>DATE</u> | CHECK<br># | <u>PAID</u> | AMOUNT     |
|-------------|------------|-------------|------------|
| 1/28/2020   | 1031       | AFLAC       | 980.34     |
|             |            |             | ========== |

980.34 **RCA Vernon** 

| <u>DATE</u>   | <u>CHECH</u><br>#            | <u>C</u><br>PAID TO                      | AMOU    | <u>NT</u>     |  |  |
|---|------------------------------|--|---------|---------------|--|--|
| 1/28/2020   | ) 142                        | MAJP Contracting<br>LLC                  | 19,450. | 00            |  |  |
| ==  |                              |  |         | =======       |  |  |
|   | 19,450.00<br><b>Water Op</b> |  |         |               |  |  |
| <u>DATE</u>   | CHECK<br>#                   | PAID TO                                  |         | <u>AMOUNT</u> |  |  |
| 1/28/2020   | 4970                         | JCP&L                                    |         | 449.16        |  |  |
| 1/28/2020   | 4971                         | Nielsen Ford, Inc.<br>North Jersey Water |         | 2,467.42      |  |  |
| 1/28/2020   | 4972                         | Conference                               |         | 250.00        |  |  |
| 1/28/2020   | 4973                         | Staples Business Advantage               |         | 9.27          |  |  |
|   |                              |  |         | 3,175.85      |  |  |
| There being no further business, Councilwoman Slater moved, Councilman Nardini seconded motion to adjourn the meeting. All were in favor. |                              |  |         |               |  |  |
| Meeting adjourned at 7:28p.m.   |                              |  |         |               |  |  |

George P. Hutnick, Mayor

Robin Hough, Borough Clerk