BOROUGH OF OGDENSBURG LAND USE BOARD AGENDA FOR May 25, 2021, AT THE OGDENSBURG MUNICIPAL BUILDING, 14 HIGHLAND AVE. OGDENSBURG, AT 7:00pm

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

STATEMENT OF COMPLIANCE

The notice requirement of P.L. 1975, Chapter 231, Sections 4 and 13 have been satisfied with a schedule of all meetings together with the time, location and agenda of same being sent to the NEW JERSEY HERALD and the NEW JERSEY SUNDAY HERALD and posted on the bulletin board at the Borough Hall on January 29, 2021. Notice of this remote meeting has also been published in accordance with N.J.A.C. 5:39-1.1 through 1.7 which establishes standard protocols for remote public meeting governed by OPMA during a Governor-declared state of emergency. Said notice contains instruction and information for (i) accessing the remote public meeting using the Zoom web-based platform via internet web address or teleconferencing number, (ii) making or submitting public comments, and (iii) accessing relevant documents, if any, for the public view.

1. ROLL CALL

2. APPROVAL OF THE MINUTES

A motion is in order to approve the meeting minutes for April 27, 2021.

3. APPLICATIONS FOR COMPLETENESS

There are no applications for completeness.

4. APPLICATIONS TO BE HEARD

There are no applications to be heard.

5. OLD BUSINESS/NEW BUSINESS

- o Redevelopment studies from 2010
- Local Planning Services Grant
- o International Maintenance Code/Stakeholder meeting
- o 2021 Budget Goals

6. CORRESPONDENCE

- Letter dated April 21, 2021 from Jeffrey Houser P.E. Houser Engineering LLC.
 Re: Treatment works approval (TWA) Public Notification 84 Main Street and 3
 Passaic Ave.
- Finance report for Fire Marshal, Zoning and Land Use Department 2021 Receipts, January, February, March and April.

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Mayor and Council resolution 38-2021 authorizing submission of Local Planning Services application to the New Jersey Department of Community Affairs Office of Local Planning Services.

7. BILLS/VOUCHERS

1. Invoice dated April 29, 2021 from Dolan and Dolan Board Attorney statement #321318 in the amount of \$286.41.

8. PUBLIC PORTION

9. ADJOURN